

BIRBAL SAHNI INSTITUTE OF PALAEOBOTANY, LUCKNOW

DR PRATUL CHANDRA BHANDARI MEDAL

PROFORMA FOR SUBMISSION OF APPLICATION

(This Proforma should be strictly followed)

1. Name (in Block Letters) :

2. Date & Place of Birth :

3. Present Post

a) Designation :

b) Organisation :

c) Date of appointment
to the present post :

d) Date of appointment as
Birbal Sahni Research
Scholar in BSIP :

4. Academic Qualifications from Matriculation onwards :

Year passed	Examination	Name of Board /University	Name of Institution where studied	Class/ Division	Subjects
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5. Ph D Thesis :

Thesis Title	Year of award	University
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6. Type of work engaged in and extent of involvement during to :

a) Planning and coordination :

b) Experimental work :

c) Results interpretation :
and analyses

d) Electronic Data Processing:
and documentation

e) Other Scientific and :
Technical activities
(Give details)

7. Details of research work carried-out during to :

8. Interdisciplinary/Inter-institutional/Collaborative ~~research~~ activities in which the candidate participated during to : (Please mention all relevant details and extent of involvement along with ~~others~~, if any in such activities) :

9. Details of field work undertaken during to :

10. The best piece of research work done during to as identified by the candidate and the justification for it to be considered for the award of Dr Pratul Chandra Bhandari Medal :

11. Publications (In chronological order, please enclose reprints of all your papers published during to and indicate the same in the list) :

a) Original Research Papers (Please mention Co-author (s), if any, title, journal (also indicate whether Indian or Foreign), volume, year and page numbers) :

b) Review Papers (Please mention Co-author (s), if any, title, journal (also indicate whether Indian or Foreign), volume, year and page numbers) :

c) Books/Monographs/Catalogues (Please mention Co-author (s), if any, title, year, edition and name of the publisher) :

Edited Volumes (Please mention Co-editor (s), if any, name of the book/journal, volume, year and the publisher) :

e) **Chapters contributed in Edited Books** (Please mention Co-author (s), if any, title of the chapter, year, name of the book, editor (s), edition and name of the publisher) :

f) **Popular Scientific Articles/Reports** (Please mention Co-author (s), if any, title, name of the magazine/periodical, year and page numbers) :

g) **Book Reviews** (Please mention Co-author (s), if any, name of the book reviewed, name of the journal, volume, year and page numbers) :

h) **Papers presented in National/International Conferences/Seminars/Symposia, etc.** (Please mention Co-author (s), if any, title, name of the Conference/Seminar/Symposium and year) :

12. **Citation of research work carried out during [] to []** : (Please mention names of scientists who have cited your publication (s) along with all relevant details)

13. Sponsored projects completed/in progress during to :

Project Title	Whether completed or in progress	Duration	Amount of grant	Sponsoring agency	Co-investigator (s) if any
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14. Review/Research/Design/Feasibility Reports prepared during to :

Title	No. of pages	Agency for which prepared	Co-author, if any
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15. Memberships/Fellowships of scientific/professional bodies/societies/academies :

Scientific/professional body/society/academy	Year of admission as Member/Fellow	Whether the Membership/Fellowship is continuing
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16. Prizes/Honours/Medals/Awards/Distinctions, if any, received in recognition of the research work :

Prizes/Honour/Medals/Award/Distinction	Year
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17. Any other relevant information :

ate :

Signature of the Candidate